

BOOK 1040 PAGE 172
MORTGAGE

STATE OF SOUTH CAROLINA }
County of Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN: we, Miller C. Tapp and Catherine

I. Tapp
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of SEVENTY-FIVE HUNDRED and no/100 DOLLARS (\$ 7,500.00), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Oneal Township, about 1 mile from Washington Baptist Church, and having the following courses and distances, to-wit: Beginning at a Nail in public road and running thence with said road N.79-10 W.198 feet to a Nail in said road, thence N.11 E.229.5 feet to an Iron Pin, thence S.76-30 E.204 feet to an Iron Pin, thence S.12-38 W.217 feet to the beginning point. This being the same property which was conveyed to mortgagors herein by James H. Tapp and Nelle H. Tapp by deed dated Nov. 17, 1966 and which deed will be recorded forthwith in the R. M. C. Office for said County. For a more particular description see plat prepared for James H. Tapp and Nelle H. Tapp by J. Q. Bruce, Reg. Surveyor, dated Nov. 15, 1966 and which plat will be recorded forthwith in said office.

REGISTERED AND CANCELLED BY
15th DAY OF Dec. 78
Dannie S. Sanderson
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:35 O'CLOCK A. M. NO. 18145

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 62 PAGE 271